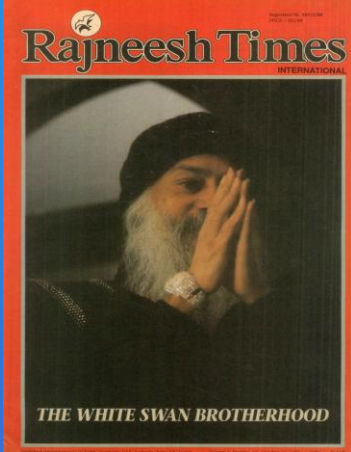


Exact timing of the announcement that Osho becomes simply Osho.



EDITORIAL

Robes, Rebellion and an Inside Revolution

I DON'T REMEMBER when it all started, but about a month ago a story was going around that a Japanese seeress visiting the ashram had predicted mammoth changes in the ashram's structure - scheduled for now. At the time we imagined it would be concerned with the work structure and organization. As you may guess, things didn't turn out quite how we imagined.

Being present in this buddhahfield over the past three months has been a time of intense inner turmoil, not a time which I could call easy. To go back a little.... Osho had not spoken since April; the flow of visitors had dwindled through India's hot season and the onset of the monsoon. That unique meditative process called work was suffering from a severe dose of unpopularity and to produce the newspaper we were left with a third of our normal staff. The theme of personal responsibility became each person's Zen koan. The ashram felt a little depleted, even if that brought some intimacy too.

Left to my own devices and ambivalent attraction to meditation and aloneness, I found refuge for the umpteenth time in novels, gin, pizza and any other available distraction from the emptiness exposed by Osho's physical absence from my daily life. Underneath all this there was still a vestige of questioning - "Why am I here? What is the difference between my being here and enjoying a life of material comfort somewhere less harrowing in the world?" But in spite of my uncenteredness, there was still a feeling of being in the place where I felt most at home - and not through a lack of other places to go. The community around Osho, even in my bleakest moments, is always a place where I can share and communicate sensitively with fellow seekers, where I can't remain safe and unchanged for long, where I can keep getting to know

"The Master is a presence; the Master is not a doer. The real Master never does a thing but his presence functions as a catalytic agent. Much happens through his non-doing. That is the paradox of the existence of a Master; without doing, much happens. So the whole thing depends really on the disciple: if he is receptive things start happening; if he is not receptive nothing happens."

Osho Rajneesh
God's Got a Thing About You

old Poona days, but it is definitely accompanied by a completely new feeling of high energy, of centeredness and of profound togetherness as we mingle in the ashram. It's a family secret and not for flaunting on the local streets, where we still dress in normal clothes and can still play out projecting our chosen roles! What's more, we are fast becoming experts at the quickest and most nonchalant backstage costume changes imaginable. Yesterday in the Rajneesh Times office we all looked around at our transformed images, laughed and dared to admit (cynics that we are) that it works.

Only the Beginning

Now I am starting to feel the mysterious rhythm of change from the velvety, daytime maroon to the ethereal, pristine white of evening. I also wait with bated breath, aware that there is no possibility of falling into a comfortable routine - for Osho knows well how to strike at our complacency.

Whichever way we look at it, the importance of clothes and colors themselves is eclipsed by the magnitude of Osho's transmission each night in Gautama the Buddha Auditorium. *You Ain't Seen Nothing Yet* is the title of a darshan diary from years ago which springs to mind as I try to describe today's darshans.

The experience while Osho is in the hall is both of overwhelming energy and of sinking profoundly into the center of my being. Osho arrives in the midst of tumultuous music, dancing and waving of arms from participants. After He sits down, everyone closes their eyes while the resounding music continues: at times in thundering drum beats, at times in a single eerie tone - all orchestrated by Him as we look inside ourselves. I can simply say that Osho is taking us to new and undiscovered corners of our beings in

STOP PRESS

September 12

Osho announced that He would be coming out again in the next few days.

He said:

"You will be facing a new man who will no longer be known as Rajneesh but simply as Osho."

STOP PRESS

RAJNEESH TIMES INTERNATIONAL Fortnightly Dedicated to the vision of Osho Rajneesh

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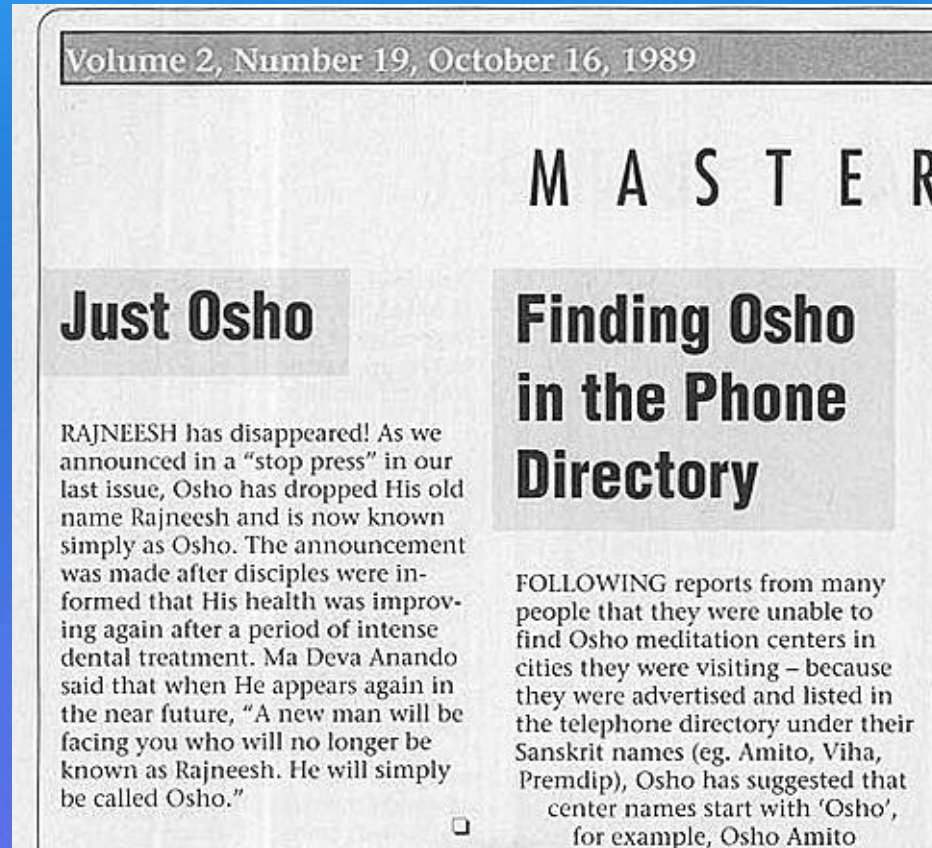
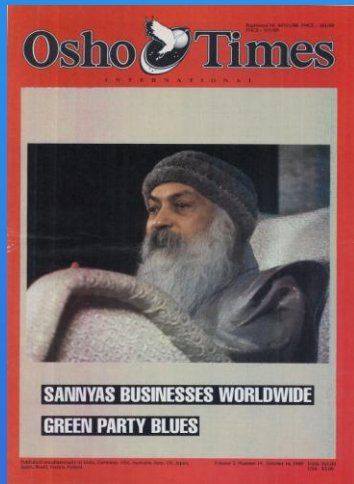
AIDS CERTIFICATE

When you come to Rajneeshdham you must bring an AIDS test certificate in your legal name issued within the last month. Please bring the AIDS test certificate itself. As of September 1, 1989, children of any age must also have an AIDS test certificate.

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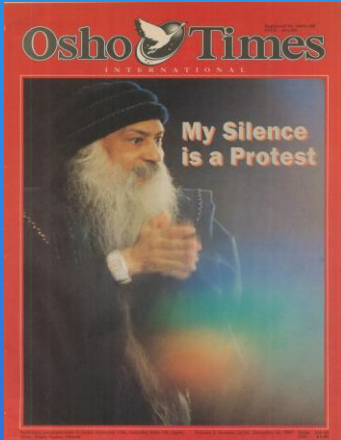
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The last edition of the *Rajneesh Times*, dated Oct. 1 1989, which contains "Stop Press" information: that Osho "will no longer be known as Rajneesh but simply as Osho."



The first edition of the *Osho Times*, dated Oct.16 1989, confirming the announcement in the previous edition of the *Rajneesh Times*, dated Oct. 2 1989, that "Osho has dropped his old name Rajneesh and is now known simply as Osho."

Volume 2, Number 23/24, December 16, 1989



The announcement of the origin and meaning of Osho's name.

Osho Times International

O S H O N E W S

“On Whom the Sky Shows Flowers”



On Osho's Name

Osho recently said that His name is derived from William James' word Oceanic, which means dissolving into the ocean. Oceanic describes the experience, but what about the experiencer? For that we use the word Osho. Later Osho came to find out that “Osho” has also been used historically in the Far East meaning “The Blessed One: On Whom The Sky Shows Flowers.”

The Lone Cypress

Printed here is a letter to Osho from a sanyasin moved by reports of her Master's deteriorating health and thinking He was dying.

Beloved Osho,

Love. It is too early for me to send You a message but I fear if I wait too long it will be too late. Tossing and turning in my sleep, I feel I have somehow to whisper my thanks now, no matter how prematurely.

My feet are at the other end of the planet, at the rim of the Pacific where both the coast and

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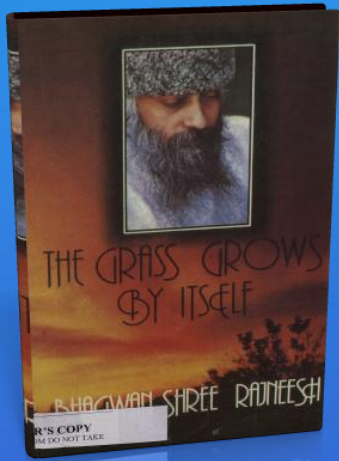
Carmel, CA



Osho Meditation Camps in India

<p>TAPTI (Betul) January 5-7 Swami Shuangiri AtmDhyan Ashram Post - Kheri Samwaligarh Tapti, Tehsil: Betul Conducted by Swami Anand Svabhav</p> <p>MUKERIAN January 11-13 Swami Dhwardeva Saraswati Titu Ki Dukan clothshop Main Bazar, Mukerian 144211 Tehsil: Dasia, Dist: Hoshiarpur Conducted by Swami Anand Vijay</p>	<p>PATNA January 12-14 Swami Pashant Yogi A205, Officer's Hostel Beli Road Patna 800 001 (Bihar) Conducted by Swami Anand Svabhav</p> <p>PALVASANA (Gujarati) January 19-21 Swami Anand Vairagga Osho Neo-Sannyas Commune Near ONGC Colony Post: Palvasana, Dist: Mehsana Tel. 20689 Conducted by Swami Anand Svabhav</p>
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Samples of books which had been published under various previous names.
Each has the addition of an explanation of the name change.



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Ma Prem Veena

**First Edition
December 1976**

Im
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Use
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t, India

**First Edition
December 1976**

Printed in India

Acknowledgement is given to the
for the stories used in this book

Zen Buddhism—Peter Pauper P
Zen: Poems, Prayers, Sermons,
Ed. Stryk and Ikemoto—Dc
Zen Flesh, Zen Bones P. Reps

Bhagwan
Shree Rajneesh
is now known simply
as Osho.

Osho has explained that
His name is derived from
William James' word 'oceanic'
which means dissolving into
the ocean. Oceanic describes
the experience. He says,
but what about the
experiencer? For that
we use the word 'Osho'.
Later, He came to find out
that 'Osho' has also been used
historically in the Far East,
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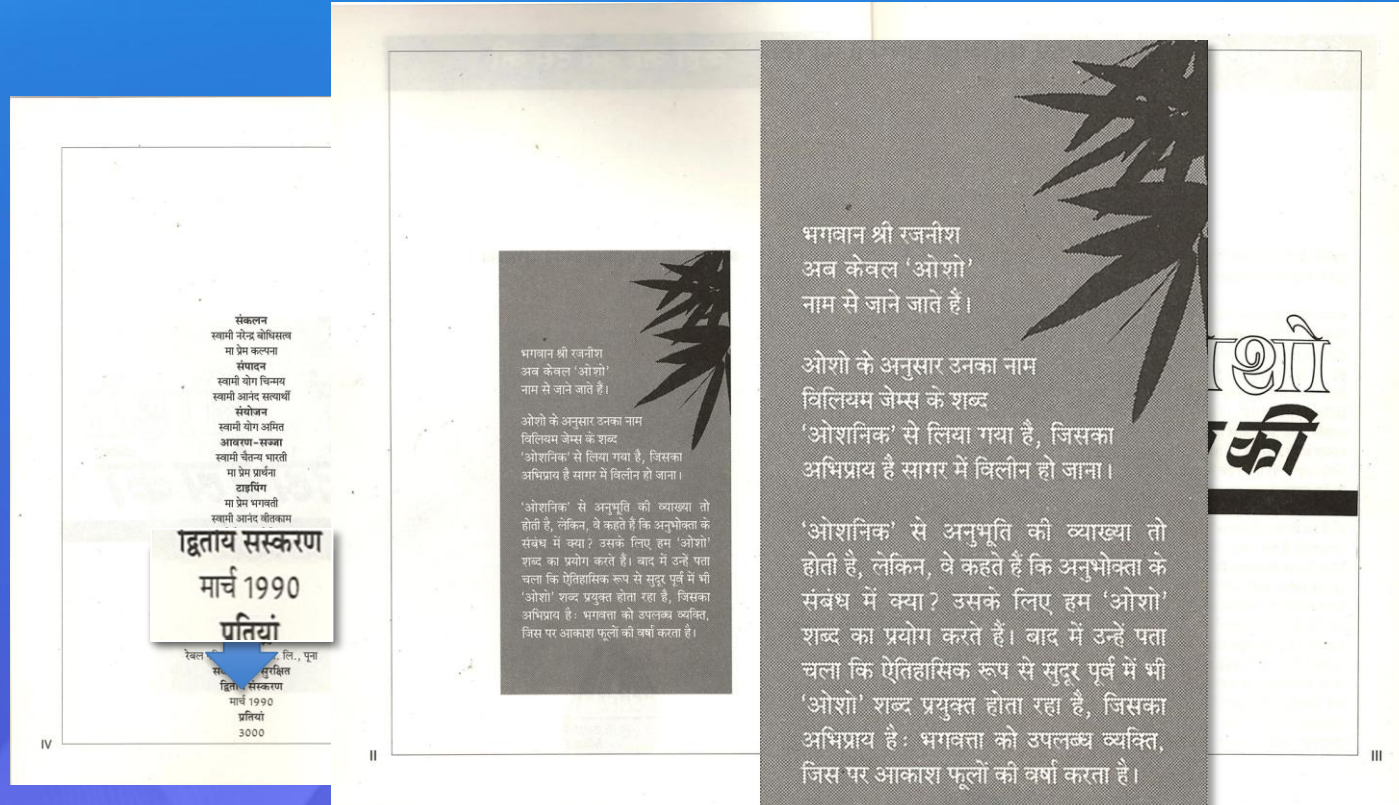
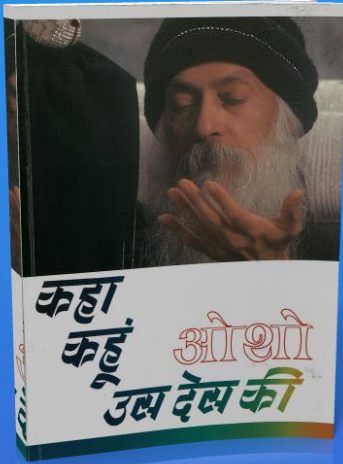
S
Y ITSELF
Rajneesh talks on Zen

Compilation:
Swami Anand Devesh

Editing:
Ma Prem Veena

DATION · POONA · INDIA

Name change information to Osho in books printed with previous author names. This title: *The Grass Grows By Itself.*



Name change information to Osho in books printed with previous author names. This title: *Kaha Kahun Us Des Ki*.